

# 2016 CAMPER/VEHICLE PARKING RULES

## SEASON PASSES MUST BE PURCHASED IN ORDER TO CAMP

Each camper will be given one parking pass. Pass needs to be hung from the rear view mirror. There is to be only **one car at each camper**. If you do not need your car during the fair, please park it in one of the designated parking areas. **There will be no 2<sup>nd</sup> car passes given.**

**Some areas will not be able to park a vehicle at their campers.**

Anyone that violates the parking rules will be given a warning. If a 2<sup>nd</sup> vehicle is parked at your camper, **it will be towed at the owner's expense**. If violations continue, your camping privileges will be terminated for the remainder of the fair. If you lose your camping privileges, your application for future camping will have to be approved by the camping committee.

**Any 4 wheeler, golf cart, etc. must be approved each year by the fair board.** This privilege is reserved for fair personnel and those individuals who require special consideration for medical or other reasons. Again, use of these vehicles must be approved by the fair board.

Thank you for your cooperation.

**APPLICATIONS FOR REGISTRATION MUST BE RECEIVED BY JUNE 3<sup>rd</sup>**



## **2016 Jackson County Junior Fair Camping Rules**

Camping is for livestock exhibitors, board of directors, and fair personnel. Other camping requests will be considered should sites become available.

All new exhibitors must start in primitive and move up as spots become available. Camping spots cannot be given away or handed down. Campers are not guaranteed the same spot.

Please understand we will do our best to accommodate all requests.

Due to the increasing number of camping exhibitors and a limited number of sites, space will be limited to 50% of the distance between hook-ups. Campers with slide outs will get the same amount of space.

Water, sewer and electricity are limited. Please understand that all hookups have to be shared. Please plan accordingly. (i.e., heavy duty extension cord, adapter, water T, etc.) **Due to electrical problems outside lights and appliances will be prohibited. Only factory installed air conditioners will be allowed. Campers must keep the waste water and sewage tank valve closed except for dumping. After dumping, remove hose from the sewer trap.**

The Jackson County Junior Fair will not be held responsible for any electrical repairs or damages to campers while on the campground.

**Everyone must have season passes or they must purchase season passes when they park their campers.**

**Only one car pass will be issued per camper. Only one car at each campsite where permitted.**

No exhibitors are permitted to stay alone overnight without parental supervision.

Curfew is 12:00 midnight or 45 minutes after the end of the last event.

- Be considerate to your neighbors
- No loud voices or music after curfew
- No parties on the fairgrounds
- No alcoholic beverages allowed on fairgrounds
- No pets on fairgrounds.

All porta-pots are expected to be emptied at the dumping station located below the steer barn. Please do not dump port-a-pots in restrooms or on the ground. The sanitation personnel are available to pump out your holding tank during the week for \$20. Contact the fair office at 304-372-5066 to schedule a time for service.

Please help keep the campgrounds clean. There will be trash cans on the grounds.

Please understand no campers will be allowed to leave the campgrounds until 6:00 am, Sunday, July 31<sup>st</sup>.

**2016 Jackson County Junior Fair Camping Pre-Registration**  
**APPLICATIONS FOR REGISTRATION MUST BE RECEIVED BY JUNE 3<sup>rd</sup>**

**Campers - \$75.00                      Primitive (no hookups) - \$45.00                      Tents - \$30.00**

Name of person(s) responsible for camper: \_\_\_\_\_

**NOTE: THIS PERSON MUST BE STAYING IN THECAMPER AT NIGHT. No exhibitors are allowed to stay alone without parental supervision.**

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Did you camp in 2015?\_\_\_\_\_

List ALL people staying in your camper: \_\_\_\_\_

\_\_\_\_\_  
Cloverbud \_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_ Open \_\_\_\_ Fair Personnel \_\_\_\_ Board of Directors \_\_\_\_

Name and Age of Exhibitor(s): \_\_\_\_\_

Type of Livestock Exhibit(s): \_\_\_\_\_

Other Exhibits: \_\_\_\_\_

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**Type of Camper:** Pop-up \_\_\_\_\_ Bumper Pull \_\_\_\_\_ Tent \_\_\_\_\_

Fifth Wheel \_\_\_\_\_ Motor Home \_\_\_\_\_ Slide in truck camper \_\_\_\_\_

# of Slide outs \_\_\_\_\_ Location of Slide out: \_\_\_\_\_ Front \_\_\_\_\_ Back \_\_\_\_\_ End \_\_\_\_\_

Length of Camper \_\_\_\_\_ With Slide out, If on End \_\_\_\_\_

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**Check Camping Location:** Upper Campground \_\_\_\_\_ Beside Heifer Barn \_\_\_\_\_

Beside Horse Barn \_\_\_\_\_ Horse Barn Area (line-up) \_\_\_\_\_ Hill at Horse Barn area \_\_\_\_\_

Horse Warm up ring \_\_\_\_\_ Behind Open Cattle Barn \_\_\_\_\_ End of Pull Track \_\_\_\_\_

Primitive Horse Area \_\_\_\_\_ Primitive Pull Track \_\_\_\_\_ Other \_\_\_\_\_

**Primitive means no hookups - you can bring a generator.**

Special requests will be considered case by case: \_\_\_\_\_

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**Your signature indicates that you have read and will abide by the camping rules. Anyone breaking any of these rules will be asked to leave for the remainder of the fair. Thank you.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**Make checks payable to: Jackson County Junior Fair Camping**

Checks will be deposited on June 21<sup>st</sup>.

Mail form to: Jackson County Jr Fair Camping  
P.O. Box 662  
Ripley, WV 25271

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